

U.S. Department of Labor
Office of Labor-Management
Standards
Washington, DC 20210

FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U- 2583	2. Fiscal Year Covered From: 1 / 1 / 2005 Through: 12 / 31 / 2005
3. Name and address of person filing. Name RONALD BASS P.O. Box, Bldg., Room No., if any Street 1001 N. BUNDY DR. City LOS ANGELES State CA ZIP Code + 4 90049	4. Name, file number, and address of labor organization. Name WRITERS GUILD OF AMERICA, WEST Labor Organization File Number 000078 P.O. Box, Building and Room Number, if any Street 7000 W. 3RD ST City LOS ANGELES State CA ZIP Code + 4 90048
5. Position in labor organization. BOARD OF DIRECTORS	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name COLUMBIA PICTURES / SONY Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 10202 W. WASHINGTON BLVD City CULVER CITY State CA ZIP Code + 4 90232	7. a. Nature of Interest, Transaction, or Income. PROFIT PARTICIPATION IN FILM: 'MY BEST FRIEND'S WEDDING' 7. b. Amount. \$921,839

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

Ronald Bass

On

3/17/06
Date

310.472.5470

Telephone Number